

### LICENSING SUB-COMMITTEE

Date: Wednesday 23 October 2024

**Time:** 2.00 pm

Venue: Bad Homburg Room, Civic Centre, Paris Street, Exeter

Members are invited to attend the above meeting to consider the items of business.

If you have an enquiry regarding any items on this agenda, please contact Liz Smith, Democratic Services Officer (Committees) on 01392 265425 or email <a href="mailto:committees.services@exeter.gov.uk">committees.services@exeter.gov.uk</a>

Entry to the Civic Centre can be gained through the Customer Service Centre, located on Paris Street.

*Membership* - Councillors Snow, Holland, Sheridan and Wood

## **Agenda**

Part I: Items suggested for discussion with the press and public present

### 1 Appointment of Chair

To appoint a Chair for the meeting.

#### 2 Declarations of Interest

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

# 3 LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution:

**RESOLVED** that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items and on the grounds that if involves the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part I of Schedule 12A of the Act.

**LICENSING ACT 2003** 

### Part II: Item suggested for discussion with the press and public excluded

### 4 Application for a Personal Licence

To consider the report of the Interim Director – Environment, Waste and Operations.

(Pages 3 - 28)

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# Agenda Item 4

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.











